**Annexure “F”**

**C.B.S.E. SOUTH ZONE JUDO CHAMPIONSHIP 2018-19**

**Entry Form (only for Kerala State)**

Name of the school and address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discipline : JUDO Age Category : Boys / Girls : Under – 11 / 14 / 17 / 19

Tick Mark

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Name of Student | Class | AdmissionNo. | Date of Birth | CBSE Registration No.if the Student is in class IX,X,XI OR XII | Events in which wishes to participate | Photograph duly attested by the Principal (stamp size photo) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

(To be filled by the all the students included in the team ; All entries must be filled in capital letters; Separate from must be filled for each of the age category and separately for Boys and Girls)

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| C.B.S.E. SOUTH ZONE JUDO CHAMPIONSHIP 2018-2019IDENTITY CARD  |
| **PHOTO OF THE PARTICIPANT**

|  |
| --- |
| Signature of the Principal & the School seal on the photograph in such a way that half on the photo & half outside the photo. |

 | School Name & Address : Name of the Student : (Capital letters only)Class : Admn . No : CBSE Registration No:Date of Birth :Category :Father’s Name : U. ID No : Age Group : (Counter signature of the School Principal and School Seal) |

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| C.B.S.E. SOUTH ZONE JUDO CHAMPIONSHIP 2018-2019IDENTITY CARD |
| **PHOTO OF THE PARTICIPANT**

|  |
| --- |
| Signature of the Principal & the School seal on the photograph in such a way that half on the photo & half outside the photo. |

 | School Name & Address : Name of the Student : (Capital letters only)Class : Admn . No : CBSE Registration No:Date of Birth :Category :Father’s Name : U. ID No : Age Group : (Counter signature of the School Principal and School Seal) |

Name of the School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Officials accompanying the Team

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Name & number of the coach | Name | Mobile No. | Photo |
|  |  |  |
| 2. | Name & number of the coach |  |  |  |

Certified that the detailed mentioned above are true.

 Principal

* Please use separate entry from for each category