**CBSE SOUTH ZONE JUDO CHAMPIONSHIP 2018**

IMPORTANT INFORMATION AT A GLANCE

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| **1.** | **Event** | **CBSE South Zone Judo, Boys & Girls 2018**  |
| **2.** | **Date** | **27 Sep 6 p.m. to 30Sep 5.30 p.m.** |
| **3.** | **Organizing School** | **BHARANI VIDHYALAYA SR.SEC.SCHOOL** |
| **4.** | **School Address** | **BharaniVidhyalayaSr.Sec.School,****Bharani Gardens,****Salem Bye-pass road,****Vennaimalai (PO),Karur District****Pin Code: 639006 .Tamilnadu State** |
| **5.** | **School Sr. Principal** | **Dr.C.Ramasubramanian** |
| **6.** | **Organizing Secretary** | **Mrs.S.Sudhadevi - 9750991027** |
| **7.** | **Last date to send entry forms, itinerary through email** | **22.09.2018** |
| **8.** | **Reporting** | **27.09.2018 6 p.m.** |
| **9.** | **Inauguration** | **28.09.2018 9 a.m.** |
| **10.** | **Prize Distribution** | **30.09.2018 4 p.m. to 5.30 p.m.** |
| **11.** | **Other Contact Persons** | **Mr.P.Durai– 99439 03026 – Judo coach** **Mrs.B.Sivagami – 98424 66622 – Physical Director** |
| **12.** | **Email** | **southzonejudo2018@gmail.com** |
| **13.** | **Website** | [**www.bharanividhyalaya.com**](http://www.bharanividhyalaya.com) |
| **14.** | **Location** | **Karur is easily reachable by Train & by road.** **Erode (66km)Trichy (70 km)&Salem(98 Km)are other nearest cities.** |
| **15.** | **Lodging/Boarding** | **Food & accommodation will be provided from** **27 Sep Dinner to 30 Sep Lunch. (3 nights stay & 9 meals)****As per CBSE guidelines, Rs.350/- per head per day will be charged.** |
| **16.** | **Accommodation** | **a) Accommodation will be provided in the school premises (separately for boys and girls).****b)Teams will be responsible for their belongings and arerequested to carry lock and key.****Please avoid carrying any valuable items.** |
| **17.** | **Things to carry compulsory** | 1. **Participating Team’s School Flag, Judo Uniform, School Uniform, Bed Sheets, Toiletries, emergency medicines.**
2. **Hard Copy of the CBSE entry forms, Group Photo, CBSE Sports U.I.D., Copy of Birth Certificate/ 10th Mark Sheet, etc**
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| **18.** | **Transport facility** | **On request and subject to availability, we will provide transport “to & fro”Karur Bus Stand / Karur Railway Station. (Please send your itinerary and confirm over phone before 22.9.18)** |
| **19.** | **Other important information** | **a) The girls must be escorted by a lady escort****b) It is the responsibility of the participating schoolsto regularly visit our School’s website**[**www.bharanividhyalaya.com**](http://www.bharanividhyalaya.com) **under “JUDO” for updates.**  |
|  **REPORTING, WEIGHING & COACH / MANAGERS MEETING DETAILS** |
| **20.** | **Reporting & Weighing**  | **27th Sep 2018 Evening**  |
| **21.** | **Meeting of the Managers/Coaches**  | **27th Sep 2018: 7.00 p.m****28th Sep to 30st Sep 2018: 8.00 a.m** |